



Permit #F00141286

FilmL.A., Inc.  
6255 W Sunset Blvd, 12th Floor  
Hollywood, CA 90028  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00141286

**Type of Permit:** FILMING

**Release Date:** 08/24/2018

**Production Company** UNIVERSITY OF CALIFORNIA LOS ANGELES EXTENSION

**Insured Company Name** TOSHIYA SHIBUSAWA

Contact Phone No. 1 310-206-4905

Contact Phone No. 2

Fax

Address 10995 LE CONTE AVE.  
LOS ANGELES, California 90024

**Production Title** HOLLYWOOD EXPRESS

**Type of Production** Student

**Producer** Toshiya Shibusawa

**Director** Toshiya Shibusawa

**1st AD** Maria Staroselets-Kalmykova

**Production Manager** Toshiya Shibusawa

**FilmL.A. Coordinator** Angel Miranda

**Location Manager** Toshiya Shibusawa

Primary Phone Mobile - 4242785789  
Secondary Phone

**Location Assistant** Toshiya Shibusawa

Primary Phone Mobile - 4242785789  
Secondary Phone

## Fees

FILMLA NON-REFUNDABLE STUDENT PERMIT FEE \$26.00  
SIMPLE

FILMLA MONITOR FEES \$128.00

**Total Permit Fee** \$154.00

**Number of Locations** 1



FilmL.A., Inc.  
6255 W Sunset Blvd, 12th Floor  
Hollywood, CA 90028  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

**Summary Information****Location****Location 1 of 1****Page 1 of 2**

|                           |                                   |                         |                     |
|---------------------------|-----------------------------------|-------------------------|---------------------|
| <b>Permit Number</b>      | F00141286                         | <b>Location Manager</b> | Toshiya Shibusawa   |
| <b>Production Company</b> | UNIVERSITY OF CALIFORNIA LOS A... | <b>Primary Phone</b>    | Mobile - 4242785789 |
| <b>Insured Company</b>    | TOSHIYA SHIBUSAWA                 | <b>Secondary Phone</b>  |                     |
| <b>Production Title</b>   | HOLLYWOOD EXPRESS                 |                         |                     |

**Location Address** 14250 GREENLEAF ST., LOS ANGELES, CA, 91423**Location Type** Private Residence**Film Dates** 8/25/2018 - 8/26/2018 09:00 - 22:00 2 days**Open or Closed to the Public** Closed

**Generic Conditions** \*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.  
All vehicles must be parked on private property  
Must maintain local/emergency access  
No cast or crew parking on area streets

**Please see attached documents** F141286 Letter.pdf  
F141286 Student Film Notification Form.doc

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>         | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|---------------------|-----------------|
|                              | Cast/Crew vehicles | 6               |                              | Cast                | 7               |
|                              |                    |                 |                              | Crew                | 15              |
|                              |                    |                 |                              | FilmL.A. Monitor(s) | 1               |

**Filming Activities** Interior and exterior dialogue and establishing shots; Camera, equipment and film activities on private property only – no public sidewalk and/or street activities;

**Jurisdiction** **Political:** Los Angeles City - Council District 04

**Police:** Los Angeles Police Department

**Fire:** Los Angeles City

**Thomas Guide** **Page:** 562

**Grid:** A5

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT  
FILMLA. MONITORS

Gabriel Aleman  
Eric Warczinsky

**Coordinator Note** BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON



FilmL.A., Inc.  
6255 W Sunset Blvd, 12th Floor  
Hollywood, CA 90028  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

**Summary Information****Location****Location 1 of 1****Page 2 of 2**

|                           |                                   |                         |                     |
|---------------------------|-----------------------------------|-------------------------|---------------------|
| <b>Permit Number</b>      | F00141286                         | <b>Location Manager</b> | Toshiya Shibusawa   |
| <b>Production Company</b> | UNIVERSITY OF CALIFORNIA LOS A... | <b>Primary Phone</b>    | Mobile - 4242785789 |
| <b>Insured Company</b>    | TOSHIYA SHIBUSAWA                 | <b>Secondary Phone</b>  |                     |
| <b>Production Title</b>   | HOLLYWOOD EXPRESS                 |                         |                     |

AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

**Coordinator Note** ONE (1) FILM LA MONITOR REQUIRED, 8/25, 08:00 - 12:00 HOURS.

**Coordinator Note** FILM LA MONITOR REQUIRED AS NOTED. PER FILM LA MONITOR'S DISCRETION AND RECOMMENDATION, MONITOR MAY STAY FOR REMAINDER OF THE SHOOT - MONITOR'S FEE WILL BE THE FILMMAKER'S SOLE RESPONSIBILITY.

**Parking Base Camp**

Location Type : Filming Location

**Crew Parking**

Location Type : Filming Location

**Parking Notes**

BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

# UCLA Extension

Entertainment Studies

August 13, 2018

To Whom It May Concern:

The following student is currently enrolled in the UCLA Extension class listed below and is working on a student film for a class project.

This film is strictly a student project and not created for commercial purposes.

Student: Toshiya Shibusawa (X1824508)  
Director/Producer: Toshiya Shibusawa  
Project Title: Hollywood Express

Class: X 476.12B  
Advanced Filmmaking Workshop  
Instructor: Fernando Scarpa

June 25 – September 9, 2018

Summer Quarter

If you have any other questions, I can be reached at 310-206-4906 or [kgouveia@unex.ucla.edu](mailto:kgouveia@unex.ucla.edu). We appreciate any assistance you can give in this matter.

Sincerely,



Kim Gouveia  
Program Representative  
UCLA Extension, Entertainment Studies  
[kgouveia@unex.ucla.edu](mailto:kgouveia@unex.ucla.edu)  
10995 Le Conte Ave.  
Los Angeles, CA 90024